

# STATE RECITAL COMPETITION (Voice)

**Registration Deadline: Tuesday, February 14th, 2023 (EMTA February Meeting)**

**Competition Date: Sunday, March 26<sup>th</sup>, 2023**

**Competition Venue: Shih-Yi Kuan's Studio, 2826 165<sup>th</sup> Place SE, Bothell, WA 98012**

**All students who participate in Voice Music Artistry Program (MAP) and perform two solo pieces from memory at the MAP event are eligible to enter this competition.**

The State Recital Competition is a competition to choose Chapter Representatives for the WSMTA State Conference Honors Recital and Alternates for the District I Honors Recital. The State Conference Honors Recital will be held at Sun Mountain Lodge in Winthrop, Washington on June 26, 27, and 28, 2023 and the District I Honors Recital will be held at Hartley Mansion in Everett on April 29, 2023 at 2:00 pm. The winners are also invited to perform at Edmonds Chapter's Students Award Gala in June. **Please mark these dates on your calendar before entering this competition.**

- Age: Entrants must be under 19 years of age by June 30 of MAP event year.
- The soloists will enter the competition with one piece performed from memory.
- A teacher may enter a student in only one chapter's State Recital Competition.
- According to the state rule, **each piece must fit into 5 minutes. Cuts are allowed.**
- Only original music is allowed; no revised or arranged pieces.
- The order of performance will be determined by lottery at the EMTA February meeting.
- Music substitutions may be made up to one week before the competition.
- The performance piece needs not be one of the pieces performed in the Music Artistry Program. However, the students who are selected at the State Recital Competition must perform their winning pieces in the State Conference Honors Recital and District I Honors Recital.
- Please bring music to the competition, but do not put personal names.
- Students who win but failed to perform in the State/District Honors Recital will be asked not to enter the competition the following year. (Exceptions; sudden illness, family emergency)

**Entry Fee: \$35.00 (Non-Refundable) Please make checks payable to EMTA.**

If you have questions, please contact Shih-Yi Kuan sykuan@frontier.com, 425-806-5038

**Registration Deadline: February 14th, 2023 11:00 am (EMTA February meeting)**

# STATE RECITAL COMPETITION (VOICE) ENTRY FORM

Registration Deadline: February 14th, 2023 11:00 a.m. (EMTA February meeting)

Competition Date: Sunday, March 26<sup>th</sup>, 2023

Competition Venue: Shih-Yi Kuan's Studio, 2826 165<sup>th</sup> Place SE, Bothell, WA 98012

Please mail this form and entry fee (\$35.00 – check payable to EMTA) to

Shih-Yi Kuan, 2826 165<sup>th</sup> PI SE, Bothell, WA 98012

Student's Name: \_\_\_\_\_ Age \_\_\_\_\_

Student's Phone Number: \_\_\_\_\_ Email \_\_\_\_\_

Parent's Phone Number: \_\_\_\_\_ Email \_\_\_\_\_

Teacher's Name: \_\_\_\_\_

Teacher's Phone Number: \_\_\_\_\_ Email \_\_\_\_\_

COMPOSER	TITLE OF PIECE	DURATION	CUT?
----------	----------------	----------	------

**Important! Parents, please initial:**

\_\_\_\_ The student is registered to participate in EMTA Music Artistry Program (MAP).

\_\_\_\_ We understand that **Representatives will perform in State Conference Honors Recital which will be held in Winthrop, WA on June 26, 27 or 28, 2023.**

\_\_\_\_ We understand that **Alternates will perform in District I Honors Recital which will be held in Everett on April 29, 2023 at 2:00 pm.**

Note: The students who win but fail to perform in the State/District Honors Recital will be asked not to enter the competition the following year. (Exceptions: sudden illness, family emergency)

Student Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

EMTA members will be taking photos and/or film footage at this event. These images may be used in printed or online publicity including the EMTA website and/or social media. The photos/videos will be stored securely and will not be kept for longer than they are needed for the purposes listed above.

**If you would prefer for you or your child NOT to be photographed, please sign here:**

\_\_\_\_\_

I  
f

y  
o  
u

h  
a